## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

| LOUDON COUNTY   |                   |            | '                         | Unit Type HOUSE |                                     |  | Date (mm/dd/yyyy)<br>10/1/200 |  |
|---|-------------------|------------|---------------------------|-----------------|-------------------------------------|--|-------------------------------|--|
| Utility or Service  |                   |            | Monthly Dollar Allowances |                 |                                     |  |                               |  |
| Hosting   | a. Natural Gas    | 0 BR<br>32 | 1 BR<br>44                | 2 BR<br>57      | 3 BR 73                             | 4 BR<br>98                             | 5 BR                          |  |
| Heating   |                   |            |                           |                 |                                     |  |                               |  |
|   | b. Bottle Gas     | 23         | 39                        | 54              | 60                                  | 67                                     | 79                            |  |
|   | c. Oil / Electric | 16         | 26                        | 37              | 41                                  | 45                                     | 55                            |  |
|   | d. Coal / Other   | 0          | 0                         | 0               | 0                                   | 0                                      | 0                             |  |
| Cooking   | a. Natural Gas    | 4          | 6                         | 7               | 10                                  | 13                                     | 16                            |  |
|   | b. Bottle Gas     | 4          | 6                         | 7               | 7                                   | 12                                     | 13                            |  |
|   | c. Oil / Electric | 2          | 3                         | 5               | 5                                   | 8                                      | 9                             |  |
|   | d. Coal / Other   | 0          | 0                         | 0               | 0                                   | 0                                      | 0                             |  |
| Other Electric  |                   | 7          | 12                        | 16              | 20                                  | 21                                     | 23                            |  |
| Air Conditioning  |                   | 7          | 10                        | 14              | 15                                  | 20                                     | 22                            |  |
| Water Heating   | a. Natural Gas    | 10         | 13                        | 17              | 22                                  | 30                                     | 33                            |  |
|   | b. Bottle Gas     | 13         | 21                        | 26              | 30                                  | 36                                     | 39                            |  |
|   | c. Oil / Electric | 9          | 14                        | 20              | 21                                  | 24                                     | 26                            |  |
|   | d. Coal / Other   | 0          | 0                         | 0               | 0                                   | 0                                      | 0                             |  |
| Water   |                   | 12         | 15                        | 19              | 21                                  | 30                                     | 35                            |  |
| Sewer   |                   | 10         | 11                        | 13              | 18                                  | 25                                     | 29                            |  |
| Trash Collection  |                   | 6          | 6                         | 6               | 6                                   | 6                                      | 6                             |  |
| Range/Microwave   |                   | 2          | 2                         | 2               | 2                                   | 2                                      | 2                             |  |
| Refrigerator  |                   | 2          | 2                         | 2               | 2                                   | 2                                      | 2                             |  |
| Other specify   |                   | 0          | 0                         | 0               | 0                                   | 0                                      | 0                             |  |
| Actual Family Allowances To be used by the family to compute allowance.  Complete below for the actual unit rented. |                   |            |                           |                 | Heating                             | Utility or Service Heating Cooking     |                               |  |
| Name of Family  |                   |            |                           |                 | Other E<br>Air Con                  | lectric<br>ditioning                   |                               |  |
| Address of Unit   |                   |            |                           |                 | Water<br>Sewer<br>Trash C<br>Range/ | Sewer Trash Collection Range/Microwave |                               |  |
| Number of Bedrooms  |                   |            |                           |                 | Refriger<br>Other                   | ator                                   |                               |  |
|   |                   |            |                           |                 | Total                               |  | \$                            |  |